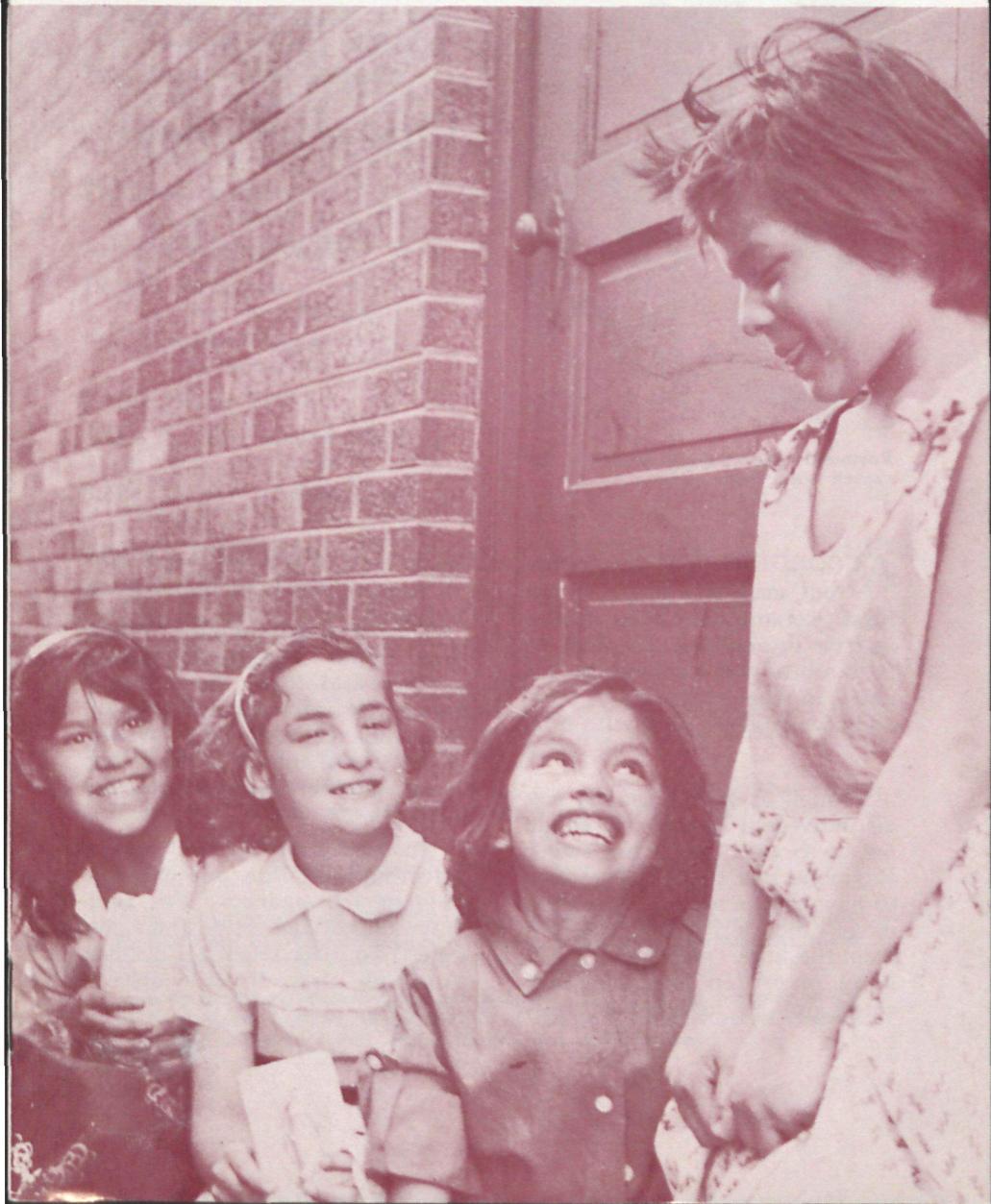


THE MISSIONARY CATECHIST

Volume 37

JUNE 1961

Number 7





Raymond and Robert entering the church with their padrino.

Two Boys — One *Padrino*

by SISTER M. DE PORRES

ACCORDING to Mexican custom, each boy or girl in the First Communion class has a *padrino* or *madrina*. The *padrino* is an adult who accompanies the child to the communion table and receives Our Lord with him.

Though each one usually has an individual sponsor, it would not be so with the Ortega twins, Raymond and Robert. They had to have the same one. One twin never did anything different from the other, although I made it an unwritten law that they could not sit together in reli-

gion class. They were too full of mischief for that.

The evening before they made their First Communion their mother told them there would be no TV. Mrs. Ortega told us later she thought they would protest, but no, the boys lay down on the floor and colored pictures.

The next morning they walked proudly in line, one on each side of the *padrino*. Was that Raymond or Robert on the right side? No one tried to decide. After all, it made little difference.

THE MISSIONARY CATECHIST

June 1961

Our Lady of Victory Missionary Sisters

Volume 37, Number 7

Huntington, Indiana

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COVER: Those are After-First-Confession-Smiles that the little girls at Indiana Harbor are wearing. They have taken the first big step now and are looking forward to receiving Jesus in Holy Communion.

CREDITS: Cover, Sister Mary Eva, O.L.V.M.; p. 2, Anthony Photographer, Ontario, Calif.; pp. 16 and 17, W. Wesley Kloefer, Azusa, Calif.

Member, Catholic



Press Association

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On this same porch where Sister Therese Ann is having class, Holy Mass is offered every Wednesday evening.

Fortunate Family

by SISTER THERESE ANN

OUR house is poor and small, but we think we are the most fortunate family in the whole county," Josephine remarked.

Josephine is a young girl who lives with her parents and eight

younger brothers and sisters in a small house on one of the ranches near here. Her father manages the ranch on which the family lives. His older boys help him in after-school hours. Otherwise he does all the work himself.

several years ago. A child had been missing from religion class and we had gone to his home to inquire the reason.

"The seats are too large for my child," his father complained. "He has to have one to fit him!"

In many places where we teach we do not even have desks, much less ones that fit the children.

My thoughts went back to still another teaching center. We had been using old discarded pews for the children to sit on. Little feet dangled half way between floor and bench. Periodically there was a crash as some youngster forgot to balance himself and the pews went forward with about six or seven

small boys or girls landing on the floor.

We could not have the pews cut off, for they were used for parish functions for grownups. Finally we put heavy boards as weights on the bottom. That helped and there were very few spills after that.

But I had to stop dreaming. It was ten to three and time to go to school to meet the children. I looked around the room again. Everything was in perfect order — nine rows with ten seats in each.

A few minutes later we trooped in, and row after row of seats were filled. We said prayers and the children sat down: feet flat on the floor, backs against the back rest, hands folded on the writing board. It was too good to be true.



Another typical classroom — the church basement. Sister Claudia is teaching in the Legion of Mary meeting room. She uses a clothesline to hang her charts.



Michael became the proud owner of Spot.

Lest you wonder why Sister Vivian was so overwhelmed at having a classroom with ninety small desks for her religion class, take a look at Sister Jane Therese's surroundings. Unfortunately, they are not unusual.

Too Good To Be True

by
SISTER
VIVIAN



The dog? Sister Jane Therese and her first graders named him Spot, the little dog that figures in Book 1 of *On OUR WAY* series. Sister gave him as a prize to the child who won the most stars on the achievement chart.

IT had actually happened to me! I counted again. Yes, there were ninety little school desks. In just a half hour my first religion class of the year

would begin and every desk would be occupied. The overflow would sit on the long benches behind the desks.

My thoughts went back to

The house itself is very, very small, consisting of only two rooms. There is, however, a large screened-in porch. In fact, the porch is bigger than the house proper.

But what made Josephine say that they are such a fortunate family? Fortunate they are indeed.

Every Wednesday the family is busy sweeping, dusting, moving benches, and setting up a home made altar. In the evening a priest comes to offer Holy Mass on the porch. Many ranchers like Josephine's family come to Mass.

That Wednesday evening Mass, of course, is the most important event in the week for

this family, but there are other happenings of importance too. Once a week the school bus stops in front of the house and a group of children come running to the porch. It is the day Sister comes for their religious instruction.

Josephine is a wonderful help with the children. She checks their home work assignments and gives individual help to the children who need it.

There are not many families that have the privilege of having Mass offered on their porch, and religion class held in their own home. It is easy to agree with Josephine when she says they are a very fortunate family.

Josephine is very helpful with the children who have class at her home.





August 5, 1960. Profession and Reception in Victory Noll Chapel.

Around Victory Noll

ALTHOUGH these pictures were taken Around Victory Noll last summer, the scenes will be repeated this year.

Again, on the feast of Our Lady of the Snow, the postulants will kneel before Bishop Pursley and be received as novices in the community. Young sisters will be admitted to profession of vows, and silver jubiliarians will receive symbolic crowns and renew the vows they first made twenty-five years ago.

There are eleven in this year's twenty-fifth anniversary class.

Sister Hildegard Bromenschenkel
St. Cloud, Minnesota

Sister Gertrude Spetter
Topeka, Kansas

Sister Mary Isabel Quinn
Texarkana, Arkansas

Sister Denise Dean
St. Louis, Missouri

Sister Mary Bernarda Marquez
Las Animas, Colorado

Sister Mary Karl Karl
Peoria, Illinois

Sister Jude Marie Collis
Fort Wayne, Indiana

Sister Mary Esther Rosenbeck
Coldwater, Ohio

Sister Mary Martha Killian
Lafayette, Indiana

Sister Adriana Daskoski
Durand, Wisconsin

Sister Mary Thomas Murray
Punxsutawney, Pennsylvania

Sister Agnes Marie, our printer, is rejoicing over the latest addition to the print shop — a Heidelberg press. So far as we have been able to make out, a Heidelberg seems to be to the printing world what the Volkswagen is to the automobile world.



Sister Anna made crucifixes last summer for the infirmiry rooms.



Sister Judith proudly though somewhat gingerly exhibits her catch.

At this writing, it is just being installed, but it holds great promise for all the job printing that we do. It should save much time and effort, to say the least.

If you will put on your bifocals and/or get out your magnifying glass, you will see that it is a fish Sister Judith is holding so daintily. She caught it in the well-stocked lake at Victory Noll. It might be unkind to add that the fish were too young to get away.

Fishing is just a cool-of-the-evening sideline. Around Victory Noll, however. The sisters spend most of their summer fishing for souls or preparing to do so, come mission appointments on the feast of the Assumption.

PETER'S PROGRESS

by SISTER RUTH ANTHONY

[T was a discouraged Peter who enrolled in the class of older First Communicants. It seemed probable that Joseph, his younger brother, would be prepared for First Communion sooner than he.

Peter has a speech defect which is caused more by carelessness than by any physical abnormality. His "Our Father" sounds something like this: "Our Fadder, w'art in heaven, hollow be Die name; Die king-die come, Die will be dumb, etc."

Knowing he could do better I tried to encourage him by saying, "Peter, put your tongue to your teeth like this. Say 'Father, Thy,'"

"Aw, I know," the boy replied somewhat belligerently. "I go to speech."

When he tries, he can pronounce most words perfectly, but without a constant reminder he falls back into his careless manner of speaking. In view of the limited time available for his religious instruction I decid-



Peter

ed to put first things first and teach him the fundamentals of our faith rather than the basic principles of correct speaking.

As an example of mortal sin, Peter invariably gives "mixing Max on Sunday." I sincerely hope he does not have this sin to confess, for Father may wonder just how one goes about mixing Max.

At first Peter would frequently say with a shrug of his shoulders, "Aw, I know I won't get to make my First Communion anyhow."

As he began to master the prayers and learn some of the

answers in the catechism, however, his attitude began to change. He became optimistic and cooperative. When he learned that he had actually passed, he became a model for the younger boys in the class.

Finally, when I showed him the inside of the confessional and allowed him to kneel on the penitent's side and whisper, "Bless me, Fadder. Dis is my fust confession," he just had to express his gratitude somehow.

The Children Prayed

by SISTER BERNADETTE

I WAS teaching summer school in a small town in Texas. All of the children were very poor. We were fortunate to be able to use the public school building for our classes. I had, for my 102 little ones, the auditorium with a desk for each child.

We had as a project a religious coloring book. Each child was to bring twenty-five cents to pay for his book, but the money was coming in very, very slowly.

At the beginning of the last week of summer school I asked myself and the poor superior how we would ever find the money to pay for the books. We still needed \$9.25 and I was really worried.

Before prayers one morning I said to the children, "Sister

Solemnly he dug into his pocket and pulled out his wallet. From its bulging compartments he carefully selected a picture of himself. To his dismay he found that he had written on the back of it: "To Junior from Peter."

Again he dug into his pocket and this time came up with a stubby pencil. With a few swift strokes, he crossed out the writing. Handing the picture to me he asked shyly, "Would you like to have a picture of me?"

needs something very badly. Will you ask Jesus to give it to her?" Came the response, "Yes, Sister."

The children prayed hard and I felt that God had heard them. Class went on as usual and after recess came the project period.

I was busy passing crayons and pictures to the children when a little girl, poor, but as sweet and innocent as an angel, held her book open to show me what she had found in it.

I could hardly believe my eyes when I saw a ten dollar bill that the child had found between the pages of her book. Remember, this little girl had been coloring and paging through the book for two whole weeks. Neither she nor anyone else had been permitted to take a book home. All had to keep them in their desks until summer school ended.

We paid the bill.

Religion Classes each Tuesday at 1600.

All Night Adoration Thursday before First Friday beginning at 1930 until 0630 Next Morning.

These are the kinds of announcements we are used to now at Miramar Naval Air Station, San Diego. We began our religion classes there last fall.

The well-equipped "Sunday School" classrooms are used by both Catholics and the denominations. We often use the same visual aids. For instance, on the feast of the Purification we found an attractive picture of the Presentation of the Child Jesus in the Temple which a Protestant teacher had left hanging. We used it in our own class to explain the day's feast.

Here we teach to the accompaniment of jets landing and taking off, but we do not find the noise too much of a distraction.

SISTER COLUMEA

* * * *

The First Communion class were having a lesson on our Holy Father, the Pope. "St. Peter was the first pope," Sister said, "And now we have Pope John . . ."

Before she could say the 23rd, one bright boy exclaimed, "Kennedy!"

In the Home Field



The children are replacing the thorns with roses. Each rose represents a sacrifice they have made for the Sacred Heart. Ogden, Utah.

STUDY PERIOD FOR SISTER

While waiting for my fourth grade girls to come to class I was reading the teachers' guide for the second grade text. The first little girl to arrive asked me what I was doing. I said, "I have to study because I have to teach the second grade tomorrow."

Very much surprised, the little girl said reproachfully, "I thought you knew more than that, Sister."

SISTER MARY LAWRENCE

* * * *

In their census visits the sisters met Mrs. Check who before her marriage had been Miss Cash.

SURE SIGN OF SPRING

Every year during the month of May we go to Seboyeta, New Mexico, for what you might call a spring RVS. A short time before we were to arrive last year the first grade teacher was out on the school grounds with the children looking for the first signs of spring. One little boy said, "I know one sign of spring."

The teacher asked, "What is it?"

The child answered, "The sisters come to teach us about God."

SISTER EMMA ELIZABETH

SISTER MARY EVA



Mother helps the Springfield, Vermont, Sisters by teaching one of the religion classes at summer school. Her children are among the RVS pupils. But these are not all of them! An older girl stays home to take care of the tiny ones. Girl at far right is from another family, but gets a ride to RVS with the Bingham's.

Souls for the Sacred Heart

by SISTER M. STEPHEN

Dear Sacred Heart

I like Golden Pennies because they give me a chance to bring more souls to You. But most of all, because I love to work for You, dear Jesus.

*All my love,
Debbi*

DEBBI'S letter is typical of our exuberant Tarcisians in Security, Colorado. Tarcisians are very special friends of the Sacred Heart. They offer Masses, Holy Communions, prayers, and sacrifices — especially acts of obedience — to make Christ an intimate reality in the home and community. Each one of these good deeds is a spiritual

Golden Penny which brings souls closer to God.

Do these junior missionaries get results? They most certainly do. When a Tarcisian goes into action, his own family is the first to get a spiritual overhauling. Here is a case in point.

Religion class was over, and the seventh and eighth graders were leaving. Frances walked up to my desk, a shy smile on her face.

"Sister, you know what?"

"I'm sure I don't, Frances, but it looks like good news."

"Sister, it happened just like you said it would. The Sacred Heart did it, 'cause I earned Golden Pennies."



Barbara and Thomas drop Golden Pennies in the box to win souls for the Sacred Heart.



Louis and Yolanda place their letters in front of the Sacred Heart shrine.

Frances could see by my puzzled expression that so far she had not made herself clear, so she quickly continued.

"My mother and dad, Sister, — they've started going to Mass again. They hadn't gone for so long, 'cause they kept the store open on Sundays. But just a few weeks ago, Daddy said, 'We're going to get somebody to tend the shop every Sunday while we all go to Mass together. It's high time we start keeping the third commandment.' And he really meant it, too, 'cause we haven't missed since."

I suggested that the "Tars" write a letter to the Sacred Heart telling of their hardest Golden Penny. They placed these letters in a small box in front of the Sacred Heart shrine in the classroom. Here are extracts from some of them:

"My hardest Golden Penny is

to eat sauerkraut. Sometimes I even take another helping though it almost kills me."

"The hardest Golden Penny I ever earned was the time I said three Rosaries when I was so sleepy it was pitiful."

"The hardest Golden Penny I ever made was giving up my clarinet lessons, because we didn't have the money."

"My hardest Golden Penny is to give up football practice every Tuesday to come to religion class."

After two years of earning Golden Pennies for the spread of Christ's Kingdom on earth, most of our Tarcisians have still retained their original enthusiasm. Am I presumptuous in thinking that they will continue to be missionary-minded and zealous for the glory of the Sacred Heart long after they have left our schools of religion?

These Are Our Neighbors

by SISTER M. CLEMENT

IF you could peek into our yard sometime, you would probably see our neighbors. Perhaps Carlos and Clifford from across the street would be racing across our front lawn. But it would not be an ordinary kind of race. Most likely their

contest would be with lawn mowers or rakes.

With them might be their little sister Jennie. Although she does not spend much time in our yard, Jennie is like a sunbeam machine sending rays of sunshine across the street



Carlos has the rake; Clifford is picking up papers. The girls were not identified.

to us as we hurry to and from our work.

"Hi, Sister," Jennie will call many times a day as she sends us off with a big wave and her cheery salutation.

Perhaps you would see the "paper-picker-uppers" at work. Ricky, Rosa, and Frankie might be young in age and small in stature, but they are already professionals in their own field. Their specialty is picking

up the candy wrappers and stray school papers for which our yard seems to have a magnetic attraction.

Ricky has energy and plenty of it as any sister will tell you. He is the leader of the trio. If Ricky climbs over the fence (and he often does even though all four gates are open), Rosa, his little sister, and Frankie are sure to do the same.

Ricky is a persevering little

worker and he stays on the job until the last paper is in the box, the last chair is in place, or until the last pile of leaves disappears. If a reward is given, you can be certain that Ricky will not forget to say "Thank you, Sister," and because Ricky says it, Rosa and Frankie will say it too.

If you want to meet our neighbors you might not find all of them on the grounds. Some will be in the classroom sharpening pencils for Sister, telling her about the latest adventures in the first and second grades, or just asking her questions.



Mounted policeman is Frankie. Rosa is standing on the top step; Jennie, on the first one. Behind Jennie is JoAnn. The little boy is Dolores' brother, Manuel.



Over the fence goes Ricky.

Mary Ellen is probably washing the chalkboard. If she should gaze out the window now and then or even make a few trips outdoors, it is not due to instability. It is just that Mary Ellen is Frankie's sister and a second mother to him. She always keeps one eye out for Frankie.

Sometimes when you look into our yard you will find all of our little neighbors engaged in a vigorous game of ball on our basketball court. They are being supervised by Delia, a sixth grade young lady who lives next door to us. Delia attends a Catholic school so we do not have her for religion class, but we know her as an excellent neighborhood recreational leader.

These are our neighbors. Wouldn't you like to meet them?



Your CCD Question

How do you arouse interest in the Confraternity of Christian Doctrine? How do you get lay people to enroll in the training courses?

Yours is a frequent question. We presume you have tried all the time-honored ways of announcements from the pulpit, invitations in the parish bulletin, etc. The best approach seems to be the personal one. This also insures a select group. Once the parishioners begin to attend the training courses, they will continue them with enthusiasm — provided, naturally, that the courses are interesting and well conducted.

In one parish in Texas where our sisters have a convent the pastor drew up a list of the "cream of the crop" parishioners. The sisters visited them and invited them to come to these special classes. They emphasized that they were in-

tended only for those whom they had on their list.

It worked like a charm. They not only came, but they kept on coming.

* * *

We would like to call your attention to the Leadership Courses given each summer under the auspices of the Confraternity of Christian Doctrine.

These CCD Leadership Courses are held in various parts of the country. They run for approximately six weeks. The fact that not all are scheduled at the same time makes it more convenient for those concerned to make attendance plans.

Inquire of your own CCD Diocesan Director for details or write for information to the National Office, Confraternity of Christian Doctrine, 1312 Massachusetts Avenue, N.W., Washington 5, D.C.

BOOKS



Meditations on the Old Testament: Prophecy by Gaston Brillet, C.Or., translated by Jane Wynne Saul, R.S.C.J., Desclee, New York \$3.75

By now — in this third volume of the series of *Meditations on the Old Testament* — we are quite ready to expect the best. In fact, we almost take it for granted that this will be another excellent book of meditations. And we are not disappointed.

It is probably the simplicity of his methods that makes Father Brillet's meditations so attractive. As in the previous volumes — on the Narratives and on the Psalms — he chooses a text and briefly points out its main characteristics. In some cases we will be rewarded if we open Holy Scripture to the text and make a more extended reading of it. However, this is not always necessary.

Then, lest we be too eager to rush ahead with the body of the meditation, the author quietly bids us pause with the words: Adore. Speak to God. There follows a page and a

half or two pages at most of prayerful considerations, wisely broken up into small paragraphs.

This volume on the Prophets offered Father Brillet a greater challenge than the previous subjects, History and the Psalms. He has met it well, however. The whole history of the prophets teaches us that to fulfill a mission requires much faith, much love, and much courage. The author emphasizes this over and over. If we can learn this lesson, our meditations will be fruitful indeed.

Father Brillet, a former Superior General at the Oratory, was born in Paris in 1878. His main preoccupation has been the formation and sanctification of candidates for the priesthood. In his instructions he has always gone to the best of sources, the Holy Bible. His meditations are the result of a lifetime devoted to the study of Scripture.

One last volume of this series is to follow — *Meditations on the Sapiential Books*.

* * *

The following booklets are published by the Society of St. Paul, Derby, N.Y.

Christian Essays by Bernard F. McWilliams, C.S.S.R. 25 cents. The essays are on death, purgatory, hell, Lent, Easter, the problem of pain, and other timely subjects.

Something to Think About by Joseph A. Breig. 15 cents. These reflections on various aspects of Catholic life by Mr. Breig are a challenge to other laymen.

The True Church by Timothy Chenevey, S.S.P. 15 cents. This is a brief discussion on the marks of the Church.

Epistle of St. Paul to the Romans. First and Second Epistles of St. Paul to the Corinthians. 35 cents each. These are written in verse format with wide margins for notes.

Spiritual Readings for Young Adults. 25 cents.

After devoting several pages to the importance of sanctity in our times, this booklet presents "Profiles in Courage," sketches of the lives of St. Athanasius, St. Sebastian, St. Frances Xavier Cabrini, and Edith Stein.

* * *

How to Fall Out of Love by William B. Faherty, S.J. *Questions and Answers on Communism* by Louis J. Twomey, S.J. and William B. Faherty, S.J. The Queen's Work, St. Louis.

As Father Faherty says, advice abounds on the easy process of falling into love, but words are rare on the heart-rending process of falling out of love. Father's advice on reversing the process is practi-

cal and at the same time makes entertaining reading.

The pamphlet on Communism is timely and informative.

* * *

Liturgy and Spirituality by Dom Gabriel M. Braso, O.S.B., translated by Leonard J. Doyle. Liturgical Press, Collegetown, Minn. \$3.50

This book will probably be compared to Vagaggini's *Theological Dimensions of the Liturgy* and surely with Boyer's *Liturgical Piety*. There are, it is true, points of comparison with each of these books. Yet each one, in its own right, is necessary for a true appreciation of the liturgy.

Dom Braso's book, we believe, is easier reading than the other two; certainly it is easier to read than Dom Vagaggini's. And as its title indicates, its aim is to foster an appreciation of the liturgy as the normal means of attaining Christian perfection.

The liturgy, as an act and a proclamation of the truth in word and deed, is nothing less than a great school of Christian life, a teacher of piety, charity, zeal. We are brought closer to God and united to Him by the deeds and the words of the liturgy. Through the prayers, lessons, and chants

we are instructed and edified and inspired. Through the liturgical year we live over in our lives the life and mysteries of Christ.

Since the spirituality fostered by the liturgy has its roots in Sacred Scripture and centers around the Mass and the sacraments, it cannot fail to form the true Christian spirit.

Why, then, has it seemingly failed to do so? Because our mentality is too individualistic. The liturgy is communitarian and until we grasp this fact and all that it implies, we will not be able to pray in that unity of spirit that the liturgy demands of us.

The liturgy understood and lived by the faithful is the end which pastoral action must set

itself. Above all, religious instruction is needed here. In order to give solid instruction, the catechist himself must first be formed in the school of the liturgy.

Dom Braso insists on the need of beginning the liturgical renewal with intellectual formation. We must first probe the theological concepts on which the liturgy is based. Then we must live intensely what the Church is doing in her liturgy, applying our own spiritual activity to it and letting ourselves be penetrated by its formative influence.

Liturgy and Spirituality is a welcome addition to the growing list of solid books on the liturgy, the worship of the Mystical Body.

In Memoriam

- Joseph Seewaldt, Gainesville, N.Y., father of
Sister Mary Ann, O.L.V.M.
Joseph Flaspohler, Indianapolis, father of
Sister Marie Helene, O.L.V.M.
Sister Bernice, S.Sp.S., Techny, Ill., sister
of Sister Ida Ann, O.L.V.M.
Fred Shields, Omaha, brother of Sister
Mary Marguerite, O.L.V.M.
Rev. Alfred H. Meyers, C.P.P.S., Fort Wayne
John L. Sullivan, Lake Wales, Fla.
Lillian Sullivan, ACM, Oak Park, Ill.
Catherine Farrell, ACM, Oak Park, Ill.
David Moran, Oak Park, Ill.
Mrs. Margaret Witt, Belleville, Ill.
Joseph J. Voors, Fort Wayne
Anna M. Danehy, Fort Wayne
Albert Scheiber, Huntington, Ind.
Mrs. Mildren Cosgriff, Salt Lake City, Utah
Felix Bloom, Flat River, Mo.
Elizabeth Pearson, Columbus, Kans.

Editor's By-Line

We are repeating the invitation to our Open House this month — just in case you missed it in the May magazine. We have set aside the afternoons of the second, third, and fourth Sundays of June to show you our new chapel and infirmary. We sincerely hope one of those days will be convenient for you to come to Victory Noll.

When we began to plan our special dedication booklet (you will get one when you come to our Open House), we did a little research on Victory Noll's original dedication. That was Sunday, July 5, 1925, and was the first official act of the late Archbishop Noll after his consecration as Bishop of Fort Wayne.

After scanning old clippings and reading THE MISSIONARY CATECHIST for July 1925, we are convinced of something we had long suspected — that our pioneer sisters were much hardier souls than those of us who followed them.

If they were not, how could they have kept the pace of that dedication weekend and survived? They were only a dozen and a half sisters at Victory Noll at the most. Yet they entertained over 700 guests Saturday and Sunday, not to mention the 5,000 who attended

the dedication on Sunday afternoon.

As if that were not enough, the sisters had been in retreat the four days preceding July 4! On the morning of the Fourth there was investiture and profession. These ceremonies were attended by relatives and friends, all of whom stayed over for the dedication to be held the next day.

Saturday evening the sisters had an entertainment in honor of Bishop Noll and presented him with a set of vestments. The next evening — after showing guests through the new building all afternoon — the sisters served dinner to the Bishop, visiting clergy, relatives, and friends. After that, mind you, they still had the energy to present an entertainment. The Sunday night affair consisted of addresses, piano solos, vocal solos, and recitations, topped off by an original Spanish skit!

"And so came to a close that day of dedication . . ." reads the last paragraph. By modern standards the end of such a weekend would have been the end of the sisters, but no, they kept right on going. That is why we are now able to have another dedication. This one will be without solos and skits but it will be nice, and we hope you will be with us for Open House. SEA

A DIPLOMA USED TO BE THE FINAL ANSWER

Today scholastic excellence alone is not enough. That excellence has to be communicated and sold in terms of performance.

What sort of high school training fosters this vital ability? Certainly extra-curricular activities are important. And we openly recommend one particular activity—the National Catholic Decency in Reading Program.

This continuing program, sponsored by this publication, the Catholic Digest, and 63 other Catholic

publishers, offers a working opportunity for students to conduct business at the adult level. It distributes Catholic publications and worthwhile general interest magazines to the home through *after-school* student efforts, and it provides student rewards as well as contributions for the school.

If your children are taking part in the program, we know you realize the many benefits of this meaningful, educational experience. It deserves your support.

you are
cordially
invited
to our

OPEN HOUSE

Victory Noll Chapel
and Infirmary

1:00 - 5:00 p.m.

June 11, 18, 25